NH-ALSF TRACT NO. 938-09 Iron Bridge Aspen

Oneida County

Town 37 North, Range 4 East

Section 12 - SWNF.

Section 12 - NWSE

10% of the total sale bid value will be required as bid bond.

15% of the total sale bid value will be required for performance bond.

The cutting area is approximately 52 acres.

The contract period is 3 years.

All trees that will yield one or more 100-inch sticks to the minimum top diameter chosen by the bidder will be cut and utilized.

ESTIMATED VOLUME (CORDS) MINIMUM TOP DIAMETER Whole Advertised Price SPECIES 4" Tree Per Unit Mixed Hardwood1 460 \$ 12.90 Aspen 300 \$ 12.90 S Fir 85 6.40 ESTIMATED VOLUME (MBF) Red Maple2 10 S 64.00

Total Minimum Bid Value S 10,988.00

Special Conditions:

- 1. Cutting must be concurrent for all species to be harvested. (9)
- 2. All sale activity permitted during frozen or dry conditions only.(35)
- No harvest activity between Memorial Day and Labor Day or on weekends in May and September.
- 4. All landings require prior approval. (18)
- All trails and roads must be kept clear of slash and in driveable condition. (18)
- 6. Felling and skidding damage to residual trees must be avoided. (9)
- 7. Forestry Best Management Practices (BMPs) must be followed in areas adjacent to wetlands. (18)
 - A. No landings or new skid roads permitted within 100' of wetland's edge.
 - B. Trees may not be felled into wetland/swamp areas.
- 8. All roads must be returned to their original condition. (18)
- 9. Slash must be lopped and scattered to lie within 2 feet of the ground, (16)

^{25%} White Birch, 75% Maple

^{2 95%} Red Maple, 5% Hard Muple

WISCONSIN DEPARTMENT OF NATURAL RESOURCES TIMBER SALE TRACT 938-09 IRON BRIDGE ASPEN T37N R4E SECTION 12 HARVEST ACRES - 52

